

**TRANSFER CERTIFICATE**

TC SERIAL NO: TC/2020-21/019

GR NO: 302

|                                                                                     |                                                                          |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 1. NAME OF THE STUDENT                                                              | Arnav Chopra                                                             |
| 2. MOTHER'S NAME                                                                    | Rimpi Chopra                                                             |
| 3. FATHER'S NAME                                                                    | Sandeep Chopra                                                           |
| 4. NATIONALITY                                                                      | Indian                                                                   |
| 5. DATE OF BIRTH                                                                    | 24 <sup>th</sup> Dec 2012                                                |
| (In words)                                                                          | December, Twenty Four, Year Two Thousand And Twelve                      |
| 6. PLACE OF BIRTH                                                                   | Panchkula                                                                |
| 7. RELIGION/CASTE                                                                   | Hindu                                                                    |
| 8. MOTHER TONGUE                                                                    | Hindi                                                                    |
| 9. LAST SCHOOL ATTENDED                                                             | Neuron Labs                                                              |
| 10. DATE OF ADMISSION                                                               | 2020-21, Grade 2                                                         |
| 11. CLASS IN WHICH LAST STUDIED                                                     | Grade 2                                                                  |
| 12. SCHOOL/BOARD ANNUAL EXAMINATION LAST TAKEN                                      | 2020-2021, Grade 2                                                       |
| 13. WHETHER FAILED ONCE/TWICE IN SAME CLASS                                         | No                                                                       |
| 14. SUBJECTS STUDIED                                                                | English, Maths, Hindi, Environmental Science, Art, Movement and Fitness. |
| 15. WHETHER QUALIFIED FOR PROMOTION TO HIGHER CLASS                                 | Yes                                                                      |
| 16. MONTH UPTO WHICH STUDENT HAS PAID SCHOOL FEES                                   | 2 <sup>nd</sup> Term                                                     |
| 17. ANY FEE CONCESSION AVAILED OFF, IF SO, THE NATURE OF SUCH CONCESSION            | COVID Fee Relief                                                         |
| 18. TOTAL NO WORKING DAYS IN ACADEMIC SESSION                                       | 186                                                                      |
| 19. TOTAL NO OF WORKING DAYS STUDENT WAS PRESENT IN SCHOOL                          | 167                                                                      |
| 20. WHETHER NCC CADET/BOY SCOUT/GIRL GUIDE                                          | NA                                                                       |
| 21. GAMES PLAYED/EXTRA CIRRICULAR ACTIVITIES IN WHICH THE STUDENT USUALLY TOOK PART | NA                                                                       |
| 22. DATE OF APPLICATION CERTIFICATE                                                 | 03/04/2021                                                               |
| 23. DATE OF ISSUE OF CERTIFICATE                                                    | 09/04/2021                                                               |
| 24. CONDUCT                                                                         | Good                                                                     |
| 25. PROGRESS                                                                        | Good                                                                     |
| 26. DATE OF LEAVING                                                                 | 26/03/2021                                                               |
| 27. REASON FOR LEAVING                                                              | Transfer to another School.                                              |
| 28. REMARKS                                                                         | Nil                                                                      |

CERTIFIED THAT THE ABOVE INFORMATION IS IN ACCORDANCE WITH THE SCHOOL REGISTER.

CLASS TEACHER

COUNTERSIGNED

(Administration Officer)